

More Understanding of the 3 Days of Darkness 4-16-26

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The 3 days of darkness is mentioned in Exodus 10:21-23 in the Word of God.

Exodus 10:21-23

21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

This is darkness that is felt as if alive, No one inside the dark can see anything and causes no one to move during this time. This pertains to those who do not belong to Jesus Christ and sealed with the sweet Holy Ghost. Psalms 91:5-6 says this about darkness and night.

Psalms 91:5-6

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

The 3 days of darkness is called one of the 10 'plagues' of Egypt, but so was the destroying angel who slayed the first born of Egypt during the night hours in Exodus 12:23. According to Bible hub, the word plague is a broader term for a contagious or devastating disease outbreak, often used in the same contexts as pestilence, meaning they can be related or interchanged for each other. So these things can be found as some of the terrors by night, pestilences that 'walketh' in the darkness and the destruction at noonday is the same time Amos 8:9 speaks of darkness falling upon the whole earth. If you will read Amos 8:8 you will see that Egypt is mentioned also indirectly as a reference in my understanding of the darkness covering the earth in verse 9. Therefore also connecting it to 3 days like the times prior of Egypt but also Jonah.

Amos 8:8-9

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.

9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

We learn from these verses that something that causes terror can be found in the night and pestilences in the darkness. From this it's easy to understand why the Egyptians were afraid to move in the darkness that was so dense and felt alive. This darkness was sent by God in holy judgment. It was considered a spiritual blindness and darkness that was upon the Egyptians.

The incident in the Word of God of Jonah the Hebrew prophet of God (Jonah 1:9 meaning and Israelite.) who endured 3 days of darkness inside of a fish because of sin is found in Jonah chapter 3. He was disobedient to God's instructions to deliver His word of judgment to the city of

Nineveh. He was brought to a place of repentance inside the belly of a fish. Darkness that's described as being in the belly of hell is what is written in the KJV Holy Bible.

Why is this account important besides just being a symbolic account of the earlier 3 days of darkness in Egypt? Because this time one of God's chosen children was experiencing the darkness itself and not just the heathen Egyptians. This shows that 3 days of darkness can be experienced by both the righteous and unrighteous, (although Jonah was disobedient at the time.) with it coming the same yet in different ways.

Next, we have Jesus Christ's body in the grave for 3 days. He was laid in the tomb on the day of preparation (Mark 15:42) and rose on the first day of the week (The day after the Sabbath.). (In the grave & Risen verses in the 4 gospels: Matthew 27:57-66 to Matthew 28:1-7; Mark 15:42-47 to Mark 16:1-9; Luke 23:50-56 to Luke 24:1-9; John 19:38-42 to John 20:1-10)

Other grave related verses for Jesus Christ:

Isaiah 53:8-9

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

1 Corinthians 15:3-4 bears witness to Jesus Christ only being in the grave for 3 days. In Bible days any part of a day lived was considered a whole day. For example, If it was 9 AM it was considered a whole day the same if it was 5 PM on the same day which would be getting close to sunset and the end of the Jewish day. (You can search online to pull such examples of partial days being called full days from the Word of God.)

1 Corinthians 15:3-4

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

The 3 hours of darkness endured by Jesus Christ on the cross is symbolic of the 3 days of darkness but my understanding now is it's in relation to him enduring the fiery trials inside the darkness, so when we go through the 3 days of darkness our High Priest and good Shepherd has experienced this too. He will know exactly how to help each one of His children. Everything we will ever go through He has already experienced either directly or indirectly so He can be the Good Shepherd and also through the Holy Spirit that was in Him at the time He walked the earth that now resides in His true children bringing them strength, comfort and peace.

The darkness of Amos 8:9 is to cover the whole Earth at noon time. No amount of days is given in this passage but all other prior times of periods of darkness discussed in the Word of God with the amount of days given have been 3 days.

Ecclesiastes 1:9-10

9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

Ecclesiastes 3:15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

These verses tell us it's clear what happens once will happen again and there is nothing new which hasn't already occurred before.

What I was shown recently was the 3 days of darkness will cover the whole earth, because the descendants of the children of Israel have been dispensed all over the world by holy judgment. But also those of us that have accepted Jesus Christ into their hearts as Lord are now called His chosen people. We have to go through the darkness just like the children of Israel, the disobedient (like Jonah) and the obedient ones, but we will have light just like the children of Israel in Moses' day. (Exodus 10:21-23 See verses at the start of this document.)

1 Peter 2:9-10

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

Israel will come back to Father God and accept Jesus Christ as their Messiah during the Tribulation.

Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Romans 9:26-27

26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

Romans 11:25-27

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

Concerning the coming darkness in Revelation 16. This is not the same as what is coming to cover the earth. The Word of God makes this clear that they are different when you study it out. This pronounced darkness coming in Revelation 16:10-11 is specifically a holy judgment for the kingdom of the beast/antichrist. More importantly it says, 'the seat of his power' which identifies one location of his kingdom. This darkness will not cover the whole earth like the one mentioned in Amos 8:9 and referenced in Psalms 91:6. They are 2 different times of darkness.

Revelation 16:10-11

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

All this information can be applied to the prior that's been given to help present a clearer picture, but in all things, you are called to try, test and discern these things in Jesus Christ's Name.

Stay under the Blood of Jesus Christ always.