

The 3 Days of Darkness & the 5th Vial Judgment of Darkness 4-29-26

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What is the 3 days of darkness?

This is darkness that is felt as if alive, No one inside the dark can see anything and causes no one to move during this time. This pertains to those who do not belong to Jesus Christ and sealed with the sweet Holy Ghost.

Exodus 10:21-23

21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.

22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

Psalms 91:5-6 says this about darkness and night.

Psalms 91:5-6

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

We learn from these verses that something that causes terror can be found in the night and pestilences in the darkness. From this it's easy to understand why the Egyptians were afraid to move in the darkness that was so dense and felt alive. This darkness was sent by God in holy judgment. It was considered a spiritual blindness and darkness that was upon the Egyptians.

Luke 22:53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

Colossians 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

These verses tell us more about darkness. There's power inside it and we can identify it in the Word of God. as being of the enemy, the kingdom of darkness.

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Romans 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Concerning the 5th vial judgment of darkness found in Revelation 16. Here are the verses in question.

Revelation 16:10-11

¹⁰ And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

¹¹ And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Seat = Strongs G2362 *thronos* = throne....stately seat.

Seat of the beast.. Refers to the seat of power where his throne is.

Seat or seat of power definition: It is typically used to refer to the location or position where authority or control is concentrated, often in a political context.

Reverso dictionary definition: 1.(*location*) a place where authority is exercised

The capital city is the seat of power for the country.

Verse 10 identifies that the seat of the beast is a specific location it is speaking about. This establishes that this coming darkness from the 5th vial will cover the location where the beast/antichrist's throne will be located in his kingdom. His throne will not be at every location in the world. So this darkness doesn't cover the entire world according to the Word of God but the location of antichrist's kingdom in which his throne is located. Therefore the darkness from the 5th vial in Revelation Scripturally speaking cannot be the same darkness that Amos 8:9 is speaking about that covers the whole earth at noon time.

Amos 8:8-9

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.

9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

The Hebrew word for earth in verse 9 is Strong's H776 *'eres* means earth or land.

Gesenius' Hebrew-Chaldee Lexicon definition for this verse: The Earth

The word for clear in clear day in verse 9 is Strong's H216 *'ôr* and means light of day confirming it is in the daytime hours when the darkness descends.

The 3 days of darkness is called one of the 10 'plagues' of Egypt, but so was the destroying angel who slayed the first born of Egypt during the night hours in Exodus 12:23. According to Bible hub, the word plague is a broader term for a contagious or devastating disease outbreak, often used in the same contexts as pestilence, meaning they can be related or interchanged for each other. So these things can be found as some of the terrors by night, pestilences that 'walketh' in the darkness and the destruction at noonday is the same time Amos 8:9 speaks of darkness falling upon the whole earth. In the reading of Amos 8:8 we see that Egypt is mentioned also indirectly as a reference in my understanding of the darkness covering the earth in verse 9. Therefore also

connecting it to 3 days of darkness like the times prior of Egypt but also Jonah. God is a God of order and works in patterns and cycles.

Other related incidents

Amos 4:10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the Lord.

Isaiah 10:24

24 Therefore thus saith the Lord God of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

Here we have 2 passages telling us God had sent the plagues/pestilences of Egypt again. So yes the 3 days of darkness can happen again being the 9th plague of 10 mentioned in the book of Exodus. Revelation 11:6 says the two witnesses will have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. All plagues written in the Holy Bible, the Word of God.

Ecclesiastes 1:9-10

9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

Ecclesiastes 3:15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

These verses tell us it's clear what happens once will happen again and there is nothing new which hasn't already occurred before.

Since this darkness spoken about in Amos 8:9 covers the earth, we can now see this can't possibly be the same darkness as what will be poured out of the 5th vial of wrath. The Word of God makes this clear that they are different when you study it out. This pronounced darkness coming in Revelation 16:10-11 is a specific judgment for the kingdom of the beast/antichrist where he rules from. More importantly it says, 'the seat of his power' which identifies one location of his kingdom. This darkness will not cover the whole earth like the one mentioned in Amos 8:9 and referenced in Psalms 91:6. They are 2 different times of darkness.

Concerning Jonah's symbolic connection to the coming 3 days of darkness.

Jonah 1:17 Now the Lord had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

The incident in the Word of God of Jonah the Hebrew prophet of God (Jonah 1:9 meaning an Israelite.) who endured 3 days of darkness inside of a fish because of sin is found in Jonah chapter 1. He was disobedient to God's instructions to deliver His word of judgment to the city of

Nineveh. He was brought to a place of repentance inside the belly of a fish. Darkness that's described as being in the belly of hell is what is written in the KJV Holy Bible.

Jonah 2:1-2

1 Then Jonah prayed unto the Lord his God out of the fish's belly,

2 And said, I cried by reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

Why is this account important besides just being a symbolic account of the earlier 3 days of darkness in Egypt? Because this time one of God's chosen children, a Hebrew that was experiencing the darkness itself and not just the heathen Egyptians. Although Jonah was disobedient at the time, this shows that the 3 days of darkness can be experienced by both the righteous and unrighteous, with it coming the same yet in different ways. It will be a time of fiery trials and repentance just like it did for Jonah.

Another example in the Word of God is Jesus Christ. He being our High priest experienced both darkneses for us. He, the Savior of the whole world, experienced in advance both times of darkness we are to experience before we did. The world's coming darkness for 3 days of Amos 8:9 begins at noon, so did He experience darkness that fell around noon (6th hour). In this darkness Jesus Christ was on the cross and it lasted for 3 hours from the 6th to 9th hour. (Matthew 27:45; Mark 15:33; Luke 23:44) This connects the noon time of darkness falling around noon to the 3 days inside the darkness together that we will experience. Just as Jesus Christ did.

So we will be in darkness at noon, Jesus Christ was in darkness around noon. We will be in darkness for 3 days. His body was in the darkness of the grave for 3 days. This also connects the amount of 3 days to what we will endure with the coming darkness. The same yet different. What happens once will happen again. Jesus Christ is our example. Both times of darkness apply to Him during the time of the crucifixion just like both times apply to us as we go into the 3 days of darkness. It all lines up with the timeline crucifixion and all that occurred surrounding our lovely Jesus Christ....ALL!

The darkness is described using the Greek word skotos, Strong's H4655 in the crucifixion references and conveys both physical and spiritual darkness. In Jewish tradition, noon represents the brightest part of the day, making the sudden darkness especially striking.

Is it a full 3 days in the darkness we will have to endure?

In Bible days any part of a day lived was considered a whole day. For example, If it was 9 AM it was considered a whole day the same if it was 5 PM on the same day which would be getting close to sunset and the end of the Jewish day. (You can search online to pull such examples of partial days being called full days from the Word of God.)

Example:

Esther 4:16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

Esther 5:1 Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

According to Jewish reckoning, any part of a day could be considered a whole day. Thus, Jesus Christ's death on Friday and resurrection on Sunday is counted as three days, even though it spans parts of three days.

1 Corinthians 15:3-4

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

Matthew 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

This expression aligns with the Jewish inclusive reckoning of time, where any part of a day is considered a full day.

Jesus Christ placed in the tomb verses:

He was laid in the tomb on the day of preparation (Mark 15:42) and rose on the first day of the week (The day after the Sabbath.). (In the grave & Risen verses in the 4 gospels: Matthew 27:57-66 to Matthew 28:1-7; Mark 15:42-47 to Mark 16:1-9; Luke 23:50-56 to Luke 24:1-9; John 19:38-42 to John 20:1-10)

There are documented reports throughout history of unexpected darkness falling, even at noon time. Nothing is impossible without God.

Additional information:

If you are purchasing candles, it doesn't have to be a specific color or kind. For example: Only solid white or only beeswax candles.

The kingdom of darkness is attracted to sin and is drawn to those things that belong to their own kingdom. This is why you pray in Jesus Christ's Name over all things like the candles.

Scented candles, colorful ones, all types of perfumes originated from lucifer's marine kingdom. Not everyone made are from their kingdom but the majority are and usually come with demons and assignments to manipulate and destroy your home.

Example: Some perfumes when smelled causes people to have lustful thoughts.

We must always remember that Jesus Christ and the power in His Name is greater. He is the source of light that will empower the candles or those with other lighting. This is why you can pray effectively in the power of Jesus Christ's name over your candles and such like, bless them and give thanks to Father God. You can ask Him to sanctify them in Jesus Christ's name. Just as you can so your home or location you find yourself at when the darkness falls.

I have sought Jesus Christ and Father God over this repeatedly about whether specific candles had to be purchased and used. Here are some of the questions I asked Him in His great Name.

What about Your children Jesus Christ who have bought scented candles and can't purchase anymore? If they must use only specific candles as others are saying and one of your children in obedience had purchased candles, but they were red, or scented ones, are you going to make them endure the darkness without light even though they tried and were obedient, because they don't have a certain candle? Did all the children of Israel have the exact same candles?

He replied, "No daughter they did not." This is when He told me His Name and power is greater than the kingdom of darkness and can break the strongholds and such like on such things.

A few verses about light in darkness

2 Samuel 22:29 For thou art my lamp, O Lord: and the Lord will lighten my darkness.

Psalms 18:28 For thou wilt light my candle: the Lord my God will enlighten my darkness.

Job 29:3 When his candle shined upon my head, and when by his light I walked through darkness;

Luke 1:79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Psalms 112:4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

Psalms 139:11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

Proverbs 4:18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

Micah 7:8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord shall be a light unto me.

John 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Concerning time zones

I Am a God Who Listens 5-29-23 @8:11 AM (3 Days of Darkness)

The covering of your world and the auroras of dancing lights, their beauty is deceptive. They bring death. Death follows the colorful lights for many, because My 3 days of darkness descends at the 2 hour approximate marking of time. A 48 hour period divided by the time zones of your world is a gift of mercy for My children and those they love.

You've been given 2 hours, children, to get inside, but realize too that it would take some of you precious time to get inside, for it to be broadcasted upon your news channels across your world and its internet, for some to hear the word and know it's covered your whole world. Many times have I warned you that things are not always as they appear. Even your enemy satan, who works in deception understands this, and it's become one of his greatest weapons against you, My children. Because instead of praying about all things, you look at it with your natural eyes, and not the spiritual ones I have given you upon your salvation. Instead, you assume you know what all these things are. Assume nothing, because all assume they have a full 2 hours before the darkness falls, that they could fully utilize. You'll assume wrong if you don't stay prayed up and tuned into the Holy Spirit's leading to warn you when you see these colorful lights in your skies, if this is indeed the display you are watching for before it's broadcasted that it's a worldwide event.

A Present for Our World 3-27-24 journaled 3-28-24

***** 3 Days of darkness note: The 48 Hours includes in its time what will cause the auroras to appear upon our world. and not all will see them as vibrant dancing lights as those closer to the North pole will. In Bible days a partial day is referred to as a day as well a full complete day is called a day. The 3 days of darkness comes in a way of time that covers 3 days without going over a full 3 days for any people. Seek our lovely Jesus Christ for the answers as we point our faces toward Heaven to see all the signs He is giving us. Stay under the blood of Jesus Christ always. Vicki Goforth Parnell. *****